

敬畏耶和华：
获得属神眼光，
做正确的选择，
开启智慧人生

《箴言》II

2025年6月8日

箴言的目的是什么？

- 要使人晓得智慧和训诲，分辨通达的言语，(箴言1:2 和合本)
- 要使人懂得智慧和训诲，明白通达的言语，(箴言1:2 和合本2010)
- 要使人晓得智慧和教训，了解充满哲理的言语；(箴言1:2 新译本)
- 为使人们认识智慧和教诲，领悟真知灼见，(箴言1:2 当代译本)
- 是为了使人明白智慧和管教，领悟有悟性的言语，(箴言1:2 标准译本)
- 要使人曉得智慧和練達之事，能了解明達的訓言，(箴言1:2 呂振中)
- To know wisdom and instruction, to understand words of insight,(Proverbs1:2 ESV)
- To know wisdom and instruction; to perceive the words of understanding;(Proverbs1:2 KJV)
- NAS Proverbs 1:2 To know <03045> wisdom <02451> and instruction <04148>, To discern <0995> the sayings <0561> of understanding <0998>, (Prov. 1:2 NAS)
- for gaining wisdom and instruction; for understanding words of insight; (Proverbs1:2 NIV)
- Their purpose is to teach people wisdom and discipline, to help them understand the insights of the wise.(Proverbs1:2 NLT)

CNVS Proverbs 16:16 得智慧胜过得金子，选择**哲理**，胜过选择银子。
CUS Proverbs 16:16 得智慧胜似得金子。选**聪明**强如选银子。
NAS Proverbs 16:16 How <04100> much better <02896a> it is to get <07069> wisdom <02451> than <04480> gold <02742d>! And to get <07069> **understanding <0998>** is to be chosen <0977> above <04480> silver <03701>.

箴言的目的是什么？

- 2 要使人**晓得智慧**和**训诲**。**分辨<0995>通达的<0998>**言语。
- NAS Proverbs 1:2 To **know <03045> wisdom <02451>** and **instruction <04148>**, To **discern <0995>** the sayings <0561> of **understanding <0998>**, (Prov. 1:2 NAS)

<0995> בִּין (*bin*) (106c), 分辨
Meaning: *to discern*
Origin: a prim. root

- **<0998>** בִּינָה (*binah*) (108a), 明白，洞察力
- **Meaning:** *an understanding*
- **Origin:** from **995**,

为使人认识智慧和教诲，**领悟<0995>真知灼见<0998>**，(箴言1:2 当代译本)

CUS **1 Kings 3:9** 所以求你赐我智慧，可以判断你的民，能**辨别<0995>**是非。
不然，谁能判断这众多的民呢？

CUS Isaiah 27:11 枝条枯干，必被折断。妇女要来，点火烧着，因为这百姓**蒙昧无知**
(For they are not a people of **discernment <0998>** (Isa. 27:11 NAS)), 所以创造他们的，
必不怜恤他们，造成他们的，也不施恩与他们。(Isa. 27:11 CUS)

箴言的目的(1:2)

传授智慧 (chokhmah)
训诲 (musar) 和
洞察力 (binah)

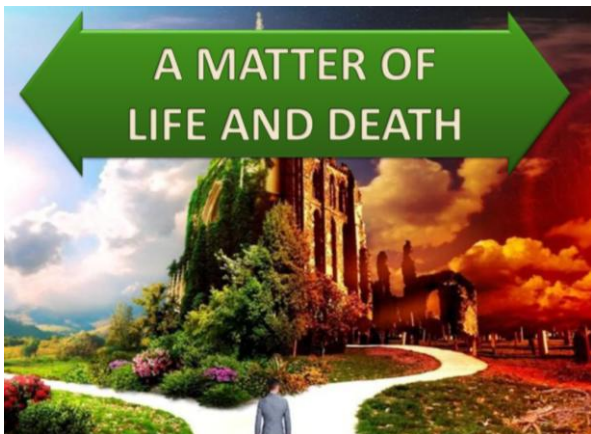
要使人晓得<03045>智慧<02451>和训诲<04148>。

分辨<0995>通达的<0998>言语。(Pro 1:2 CUS)

To know <03045> wisdom <02451> and
instruction <04148> (discipline, correction, מוסר(*musar*)),

to understand (discern<0995> בִּין (*bin*)) words of
insight <0998> (בִּינָה (*binah*)), (Prov. 1:2 ESV)

洞察力



CUS Genesis 2:17
只是分别善恶树上的
果子，你不可吃，
因为你吃的日子必
定死。

ESV Genesis 2:17
but of the tree of
the knowledge of
good and evil you
shall not eat, for in
the day that you eat
of it you shall surely
die."



正确的选择

生活中的例子?



每天都要读经!

知道神的标准
根据神的标准来判断是非善恶⁴

通达人(prudent) <06175> vs. 愚蒙人/无知的人(simple/naive) <06612>

<06175> עָרוּם (*arum*) (791a)

Meaning: *crafty, shrewd, sensible*

Origin: from 6191

<06612> פְּתִי (*pethi*) (834b)

Meaning: *simple,*

CUS Genesis 3:1 耶和華神所造的，惟有蛇比田野一切的活物更狡猾<06175>。蛇对女人说，神岂是真说，不许你们吃园中所有树上的果子吗？

- CUS Proverbs 22:3 通达人见祸藏躲。愚蒙人<06612>前往受害。
- ESV Proverbs 22:3 The prudent sees danger and hides himself, but the simple go on and suffer for it.
- KJV Proverbs 22:3 A prudent <06175> man foreseeth <07200> (08804) the evil <07451>, and hideth <05641> (08738) (08675) <05641> (08799) himself: but the simple <06612> pass on <05674> (08804), and are punished <06064> (08738).
- NAS Proverbs 22:3 The prudent <06175> sees <07200> the evil <07463a> and hides <05641> himself, But the naive <06612> go <05674a> on, and are punished <06064> for it.

以下表格总结《箴言》中描绘愚昧的词汇，按愚昧程度递增：

希伯来词	英文	特征	愚昧程度	可教导性	《箴言》 22:3 关联	《箴言》 1:2 关联
פְּתִי (<06612>)	Simple/ Naive	单纯, 易受 诱惑	轻度	高, 可转向智慧	前往受害 (箴 22:3)	通过训诲得 בִּינָה
בָּסִיל (<03684>)	Fool	固执, 拒绝 智慧	中度	低, 难改	固执迎祸	蔑视 בִּינָה
אָוִיל (<0191>)	Foolish	狂妄, 道德 偏差	中度	极低, 固执	主动行恶受害	拒绝“通达的言语”
לֵץ (<03887>)	Scoffer/ Mocker	褻慢, 敌对 神	重度	几乎不可教	传播祸患	完全抗拒 בִּינָה

CUS Proverbs 21:11 褻慢的人受刑罚，愚蒙的人就得智慧。智慧人受训诲，便得知识。

KJV Proverbs 21:11 When the scorner <03887> (08801) is punished <06064> (08800), the simple <06612> is made wise <02449> (08799): and when the wise <02450> is instructed <07919> (08687), he receiveth <03947> (08799) knowledge <01847>.

通达人/精明人(prudent) <06175>

今世之子的聪明：精明地使用今世的资源(时间，才能，财富等)为永恒做准备

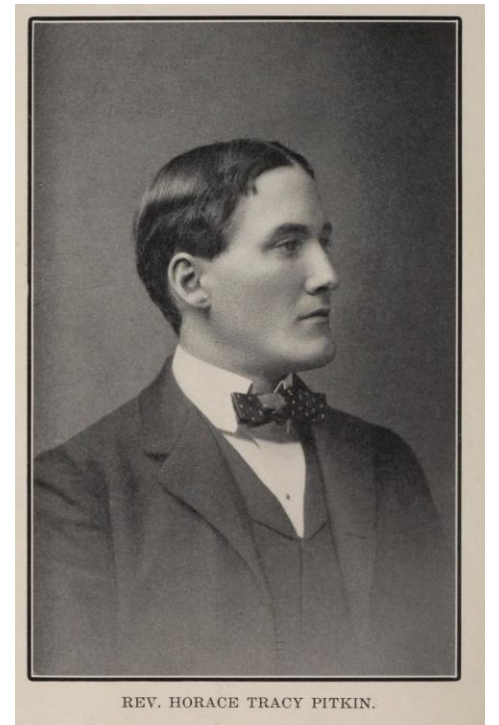
- CUS Luke 16:1 耶稣又对门徒说，有一个财主的管家。别人向他主人告他浪费主人的财物。
- 2 主人叫他来，对他说，我听见你这事怎么样呢？把你所经管的交代明白。因你不能再作我的管家。
- 3 那管家心里说，主人辞我，不用我再作管家，我将来作什么？锄地呢？无力。讨饭呢？怕羞。
- 4 我知道怎么行，好叫人在我不作管家之后，接我到他们家里去。
- 5 于是把欠他主人债的，一个一个地叫了来，问头一个说，你欠我主人多少。
- 6 他说，一百篓油。每篓约五十斤管家说，拿你的账快坐下写五十。
- 7 又问一个说，你欠多少。他说，一百石麦子。管家说，拿你的账写八十。
- 8 主人就夸奖这不义的管家**作事聪明**。因为今世之子，在世事之上，较比光明之子，更加聪明。
- 9 我又告诉你们，要借着那不义的钱财，结交朋友。到了钱财无用的时候，他们可以接你们到永存的帐幕里去。(Lk. 16:1-9 CUS)

信徒应将**属世智慧**升华为**属灵洞察** (בִּינָה)，敬畏神 (箴9:10)，获得属神眼光，做正确的选择，开启智慧人生。

CUS Proverbs 22:3 通达人见祸藏躲。愚蒙人<06612>前往受害。

毕得经 (Horace Tracy Pitkin; 1869年—1900年7月1日) 霍勒斯·特雷西·皮特金

- 背景：耶鲁大学毕业生，美国公理会宣教士，1897年抵华，驻河北保定。
- 皮特金知晓前往中国宣教的危险性（义和团于1898年在山东起事），但认为中国每天很多人无基督而死，心中有向中国人传福音的负担。
- 决定：1899年义和团围攻保定，他拒绝撤离，保护当地基督徒。
- 殉道：1900年7月，义和团攻入保定，皮特金与其他13名宣教士（长老会、公理会、内地会）被杀，部分被斩首。
- 影响：皮特金的死激励耶鲁中国使命（Yale China Mission）成立，推动教育与医疗事工。
- 今世之子的聪明：皮特金等人没有选择像“不义管家”那样以属世策略避险（如撤离），而是将“聪明”转为属灵忠诚，宁死为主：因我活着就是基督，我死了就有益处/死去也是赢得(吕振中)(and to die is gain)。 (Phil. 1:21 CUS)
- 分辨通达的言语：他们分辨神呼召（בִּינָה），视殉道为“为主受苦”的荣耀，超越属世避害。
- 与《箴言 22:3》：他们见“祸患”（义和团）未藏躲，非愚蒙，而是效法基督舍己：人为朋友舍命，人的爱心没有比这个大的。 (Jn. 15:13 CUS)

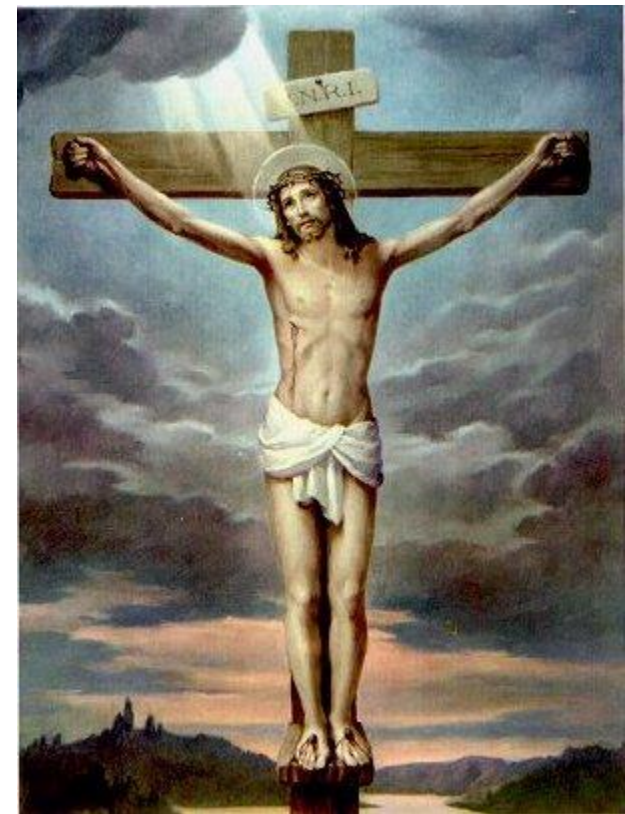


REV. HORACE TRACY PITKIN.

毕得经遗言：“如今我们或许不能活着看到动乱的结局，然而，这是为了最高的使命而就义。请告诉小何理的母亲，祝福小何理，他父亲的遗愿就是当何理25岁的时候，要以宣教士的身份回到中国。”

十字架救赎的终极性

- 行动：耶稣自愿上十字架（约10:18，“我有权柄舍命”），为人类赎罪（《希伯来书》9:12，“一次献上，永远赎罪”）。
- 对象：不仅为“朋友”（门徒），也为仇敌（《罗马书》5:8，“我们还作罪人，基督为我们死”），涵盖全人类（《约翰福音》3:16）。
- 果效：通过祂的死，人类与神和好（《歌罗西书》1:20），得永生（《罗马书》10:9-10）。



耶稣见“祸患”（罪的刑罚）未藏躲，而是以舍命成就救赎，超越通达人的属世智慧。

CUS Proverbs 9:10 敬畏耶和华，是智慧的开端。认识至圣者，便是聪明<0998>。

NAS Proverbs 9:10 The fear <03374> of the LORD <03068> is the beginning <08462> of wisdom <02451>, And the knowledge <01847> of the Holy <06918> One <06918> is understanding <0998>.

NLT Proverbs 9:10 Fear of the LORD is the foundation of wisdom. Knowledge of the Holy One results in good judgment<0998>.

眼光不同，选择也不同

- 有些选择，从属世界的角度来看是不明智的选择，但是从属神的角度来看是精明的，通达的选择。
- 例子？

• ² 要使人晓得智慧和训诲。分辨<0995>通达的<0998>言语。

- NAS Proverbs 1:2 To know <03045> wisdom <02451> and instruction <04148>, To discern <0995> the sayings <0561> of understanding <0998>, (Prov. 1:2 NAS)

<0995> בִּין (*bin*) (106c), 分辨
Meaning: *to discern*
Origin: a prim. root

- <0998> בִּינָה (*binah*) (108a), 明白，洞察力
- **Meaning:** *an understanding*
- **Origin:** from 995,

NAS ▾ Tools ▾ Copy

CNVS **Proverbs 1:2** 要使人晓得智慧和教训，了解充满哲理的言语；

CUS **Proverbs 1:2** 要使人晓得智慧和训诲。分辨通达的言语。

ESV **Proverbs 1:2** To know wisdom and instruction, to understand words of insight,

KJV **Proverbs 1:2** To know <03045> (08800) wisdom <02451> and instruction <04148>; to perceive <0995> (08687) the words <0561> of understanding <0998>;

NAS Proverbs 1:2 To know <03045> wisdom <02451> and instruction <04148>, **To discern** <0995> the sayings <0561> of understanding <0998>.

NIV Proverbs 1:2 for gaining wisdom and instruction; for understanding words of insight;

NLT Proverbs 1:2 Their purpose is to teach people wisdom and discipline, to help them understand the insights of the wise.

BGT **Proverbs 1:2** γινῶναι σοφίαν καὶ παιδείαν νοῆσαι
τε λόγους φρονήσεως

WTT Proverbs 1:2
לְדַעַת חִכְמָה וּמוֹסֵר לְתַבִּין
אֲמַרְי בֵּינָה:

🔗@Pp+SxxxExHxNxxRx ^{WTM} Proverbs 1:2

ידע@vqc+SxxxxAxExHxNxxRx

!@Pc+SxxxExHxNxxRx תחבולת@ncfsa+SxxxExHxNxxRx

NAS: 470 matches in 161 of 31102 verses (0.52%).

vss in bk with hit Descending Options

Pro (29 of 915)

Psa (26 of 2461)

Job (23 of 1070)

Isa (20 of 1292)

Dan (19 of 357)

Neh (8 of 406)

Jer (7 of 1364)

Deu (5 of 959)

1Ch (5 of 942)

1Ki (4 of 816)

2Ch (4 of 822)

Gen (2 of 1533)

1Sa (2 of 810)

Ezr (2 of 280)

Hos (2 of 197)

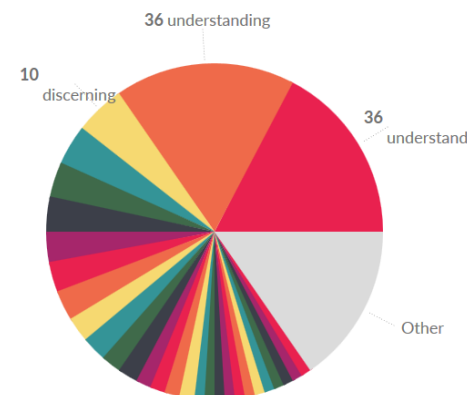
2Sa (1 of 695)

Ecc (1 of 222)

Mic (1 of 105)

<0995> בִּין (*bin*) (106c)
Meaning: *to discern*
Origin: a prim. root

[KEY H0995]



English Texts X NASB (2020) with Strong's 3 +

NASB (2020) with Stro... Words discerning@[KEY H0995] 10

Verse 1 of 10 Compare Live Click Add Parallel

NASB (2020) with Strong's

Gen. 41:33 "So now let Pharaoh look for a man ^a**discerning** and wise, and appoint him over the land of Egypt.

Gen. 41:39 So Pharaoh said to Joseph, "Since God has informed you of all this, there is no one as ^a**discerning** and wise as you are.

Deut. 1:13 ^aObtain for yourselves men who are wise, **discerning**, and informed from your tribes, and I will appoint them as your heads.'

1Kings 3:12 behold, ^aI have done according to your words. Behold, ^bI have given you a wise and **discerning** heart, so that there has been no one like you before you, nor shall one like you arise after you.

Prov. 10:13 On ^athe lips of the **discerning**, wisdom is found,
But ^ba rod is for the back of him who has no ¹sense.

Prov. 18:15 The ^{1a}mind of the **discerning** acquires knowledge,
And the ^bear of the wise seeks knowledge.

Prov. 28:7 He who keeps the Law is a **discerning** son,
But he who is a companion of ^agluttons humiliates his father.

Ecc. 9:11 ¶ I again saw under the sun that the ^arace is not to the swift and the ^bbattle is not to the warriors, and neither is bread to the wise nor ^cwealth to the **discerning**, nor favor to the skillful; for time and ^dchance overtake them all.

Dan. 1:4 youths in whom there was ^ano impairment, who were good-looking, suitable for ^binstruction in every *kind of* expertise, endowed with understanding and **discerning** knowledge, and who had ability to ¹serve in the king's ²court; and *he ordered Ashpenaz* to teach them the ³literature and ^clanguage of the ^dChaldeans.

Hos. 14:9 ¶ ^aWhoever is wise, let him understand these things;
Whoever is **discerning**, let him know them.
For the ^bways of the LORD are right,
And the ^crighteous will walk in them,
But ^dwrongdoers will stumble in them.

Word Studies X Word Study +

ESV with Strong's [KEY H0995]

WORD PIE GRAPH Large +

NASB (2020) with Strong's

Word	Count
discerning	10
understanding	36
understand	36
Other	18

Tools X NASB 202... TDOT BDAG TDOT 2 +

NASB 2020 Hebrew... Key Number 995 = Add Notes

Paragraph 1052 of 9355 1 hit Add Notes

NASB 2020 Hebrew Dictionary

995. בִּין bin (106c); a prim. root; *to discern, understand, consider; pay attention*: — acted wisely(1), cared(1), clever(1), closely examine(1), consider(9), consider carefully(1), considers(1), diligently consider(1), discern(8), discerned(1), discerning(9), discernment(1), examined *him* closely(1), explain(3), explained(1), feel(1), gain(1), gave *him* understanding(1), got understanding(1), gives understanding(1), gives them

聪明人 (a man of understanding <0995> (Prov. 1:5 NAS))

• 使智慧人听见，增长学问，
使聪明人得着智谋，
(箴言1:5 和合本)

• 智慧人听见，增长学问，
聪明人得着智谋，
(箴言1:5 和合本2010)

<08085> שָׁמַע (shama ()1033b)
Meaning: to hear
Origin: a prim. root

יְשַׁמַּע וְיִוְסַף חָכָם וְיִגְבֹּן וְיִקְנֶה
Let-him-get guidance and-one-understanding learning and-let-him-add wise-one let-him-hear (ESV)

שָׁמַע verb qal
imperfect 3rd person
masculine singular
jussive in meaning,
but no unique form for
jussive

- ESV **Proverbs 1:5** Let the wise hear and increase in learning, and the one who understands obtain guidance,
KJV **Proverbs 1:5** A wise man will hear, and will increase learning; and a man of understanding shall attain unto wise counsels:
NAS **Proverbs 1:5** A wise man will hear and increase in learning, And a man of understanding will acquire wise counsel,
NIV **Proverbs 1:5** let the wise listen and add to their learning, and let the discerning get guidance--
NLT **Proverbs 1:5** Let the wise listen to these proverbs and become even wiser. Let those with understanding receive guidance

在希伯来文中，祈愿语气 (jussive) 通常表示请求、命令、愿望或意图，如“让他做某事”。对于大多数动词 (包括 שָׁמַע)，第三人称祈愿语气的形式与未完成式相同，需通过上下文判断其语气。

聪明人 (a man of understanding <0995> (Prov. 1:5 NAS))

- 使智慧人听见，增长学问，使聪明人得着智谋，(箴言1:5 和合本)
- 智慧人听见，增长学问，聪明人得着智谋，(箴言1:5 和合本2010)
- 让智慧人听了，就增添学问，让有悟性的人得到指引，(箴言1:5 标准译本)
- 使智者听了长学问，明哲听了得指引；(箴言1:5 当代译本)
- 使智慧人听了，可以增长学问，使聪明人听了，可以获得智谋；(箴言1:5 新译本)
- 智慧人聽了，可以增長心得；明達人(聽了)，可以獲得技能，(箴言1:5 呂振中)

^{KJV} **Proverbs 1:5** A wise *man* will hear, and will increase learning; and a man of understanding shall attain unto wise counsels:

^{NAS} **Proverbs 1:5** A wise man will hear and increase in learning, And a man of understanding will acquire wise counsel,

ישמע חכם ויוסף לקח ונבון תחבולת יקנה:

Let-him-get guidance and-one-understanding learning and-let-him-add wise-one let-him-hear (ESV)

ESV Let the wise hear and increase in learning, and the one who understands obtain guidance,

<0995> בִּין (*bin*) (106c)

Meaning: *to discern*

Origin: a prim. root

分辨/明白<0995>

- CUS Proverbs 8:1 智慧岂不呼叫，聪明<08394>岂不发声。
- 2 他在道旁高处的顶上，在十字路口站立。
- 3 在城门旁，在城门口，在城门洞，大声说，
- 4 众人哪，我呼叫你们。我向世人发声，
- 5 说，愚蒙人哪，你们要**会悟<0995>**灵明。愚昧人哪，你们当心里**明白<0995>**。(Prov. 8:1-5 CUS)
- NAS Proverbs 8:5 "O naive <06612> ones <06612a>, **discern <0995>** prudence <06195>; And, O fools <03684>, **discern <0995>** wisdom <03820>. (Prov. 8:5 NAS)
- NLT **Proverbs 8:5** You **simple people**, **use good judgment<0995>**. You foolish people, show some understanding. (Prov. 8:5 NLT)

<0995> בִּין (*bin*) (106c)

Meaning: to discern

Origin: a prim. root

分辨/明白<0995>

- 说：愚蒙人哪，你们要会悟灵明；愚昧人哪，你们当心里明白。(箴言8:5 和合本)
- 愚蒙人哪，你们要学习灵巧，愚昧人哪，你们的心要明辨。(箴言8:5 和合本2010)
- 愚昧人啊，要学会谨慎！愚顽人啊，要慎思明辨！（箴言8:5 当代译本）
- 无知的人哪，你们当获得聪明！愚昧的人哪，你们当领悟智慧！（箴言8:5 标准译本）
- 愚蒙人哪！你们要学习精明；愚昧人哪！你们心里要明白事理。(箴言8:5 新译本)
- 愚蠢人哪，你們要會悟「精明」之真諦；愚頑人哪，你們要明白智慧之心。(箴言8:5 呂振中)
- NAS Proverbs 8:5 "O naive <06612> ones <06612a>, discern <0995> prudence <06195>; And, O fools <03684>, discern <0995> wisdom <03820>. (Prov. 8:5 NAS)
- NLT **Proverbs 8:5** You simple people, use good judgment<0995>. You foolish people, show some understanding. (Prov. 8:5 NLT)

<0995> בִּין (*bin*) (106c)

Meaning: *to discern*

Origin: a prim. root

分辨/明白<0995>

- CNVS **Proverbs 14:15** 愚蒙人凡话都信；精明的人却步步谨慎。
- CUS **Proverbs 14:15** 愚蒙人是话都信。通达人步步谨慎。
- ESV **Proverbs 14:15** The simple believes everything, but the prudent gives thought to his steps.
- KJV **Proverbs 14:15** The simple <06612> believeth <0539> (08686) every word <01697>: but the prudent <06175> *man* looketh well <0995> (08799) to his going <0838>.
- NAS **Proverbs 14:15** The naive <06612> believes <0539> everything <03605>, But the prudent <06175> man <06175> considers <0995> his steps <0804a>.
- NIV **Proverbs 14:15** The simple believe anything, but the prudent give thought to their steps.
- NLT **Proverbs 14:15** Only simpletons believe everything they're told! The prudent carefully consider their steps.

<0995> בִּין (*bin*) (106c)

Meaning: *to discern*

Origin: a prim. root

分辨/明白<0995>

- CNVS Proverbs 14:8 精明人的智慧能分辨<0995>自己的道路；愚昧人的愚妄却欺骗自己。
- CUS Proverbs 14:8 通达人的智慧，在乎明白己道。愚昧人<03684>的愚妄，乃是诡诈。（或作自欺）
- ESV Proverbs 14:8 The wisdom of the prudent is to discern his way, but the folly of fools is deceiving.
- KJV Proverbs 14:8 The wisdom <02451> of the prudent <06175> is to understand <0995> (08687) his way <01870>: but the folly <0200> of fools <03684> is deceit <04820>.
- NAS Proverbs 14:8 The wisdom <02451> of the prudent <06175> is to understand <0995> his way <01870>, But the folly <0200> of fools <03684> is deceit <04820>.
- NLT **Proverbs 14:8** The prudent understand where they are going, but fools deceive themselves. (Prov. 14:8 NLT)

<0995> בִּין (*bin*) (106c)

Meaning: *to discern*

Origin: a prim. root

分辨/明白<0995>

- CNVS Proverbs 14:8 精明人的智慧能分辨<0995>自己的道路；愚昧人的愚妄却欺骗自己。
- CUS Proverbs 14:8 通达人的智慧，在乎明白己道。愚昧人<03684>的愚妄，乃是诡诈。（或作自欺）
- 通达人的智慧使他认清自己的道路；愚昧人的愚昧却是自欺。（箴言14:8 和合本2010）
- 聪明人的智慧，使他领悟自己的道路；愚昧人的愚妄，却是自欺。（箴言14:8 标准译本）
- 精明人的智慧在乎明白自己的道路；愚顽人的愚妄却有欺诈性。（箴言14:8 吕振中）
- 明哲凭智慧辨道，愚人被愚昧欺骗。（箴言14:8 当代译本）

<0995> בִּין (*bin*) (106c)

Meaning: *to discern*

Origin: a prim. root

分辨/明白<0995>

- CUS Proverbs 14:6 褻慢人寻智慧，却寻不着。聪明人<0995>易得知识<0995>。
- ESV Proverbs 14:6 A scoffer seeks wisdom in vain, but knowledge is easy for a man of understanding<0995>.
- KJV Proverbs 14:6 A scorner <03887> (08801) seeketh <01245> (08765) wisdom <02451>, and findeth it not: but knowledge <01847> is easy <07043> (08738) unto him that understandeth <0995> (08737).
- NAS Proverbs 14:6 A scoffer <03917b> seeks <01245> wisdom <02451>, and finds none <0369>, But knowledge <01847> is easy <07043> to him who has <0995> understanding <0995>.

<0995> בִּין (*bin*) (106c)

Meaning: to discern

Origin: a prim. root

分辨/明白<0995>

- CUS Proverbs 14:6 褻慢人寻智慧，却寻不着。聪明人<0995>易得知识<0995>。
- 傲慢人枉寻智慧；聪明人易得知识。(箴言14:6 和合本2010)
- 褻慢人寻智慧，卻尋不着；明達人得知識很輕易。(箴言14:6 呂振中)
- 嘲讽者徒然寻智慧，明哲轻易得知识。(箴言14:6 当代译本)
- 褻慢人寻智慧，却寻不着；聪明人易得知识。(箴言14:6 和合本)
- 讥讽者寻求智慧却得不到；有悟性的人轻易得知识。(箴言14:6 标准译本)
- 好讥笑人的寻找智慧，却寻不着；聪明人寻找知识，却轻易得着。(箴言14:6 新译本)

Search Window

1* 2* 3* 4* 5* 6* 7* 8* 9* 10* 11* 12*

.*@0998

NAS Tools Copy

Deu 4:6 *3 ... is your wisdom and your understanding in the

1Ch 12:32 *3 ... sons of Issachar, men who understood the tir

1Ch 22:12 *2 ... give you discretion and understanding, and gi

2Ch 2:12 *2 ... endowed with discretion and understanding, v

2Ch 2:13 *2 ... skilled man, endowed with understanding, Hui

Job 20:3 *3 ... And the spirit of my understanding makes me

Job 28:12 *2 ... And where is the place of understanding?

Job 28:20 *2 ... And where is the place of understanding?

Job 28:28 *2 ... And to depart from evil is understanding."

Job 34:16 *3 "But if you have understanding, hear this; Listen

Job 38:4 ... earth? Tell Me, if you have understanding,

Job 38:36 ... Or has given understanding to the mind?

Job 39:17 *2 ... has not given her a share of understanding.

Job 39:26 *5 "Is it by your understanding that the hawk soars,

Pro 1:2 *2 ... To discern the sayings of understanding,

Pro 2:3 *2 ... if you cry for discernment, Lift your voice for u

Pro 3:5 *4 ... And do not lean on your own understanding.

Pro 4:1 ... attention that you may gain understanding,

Pro 4:5 Acquire wisdom! Acquire understanding! Do not

Pro 4:7 ... with all your acquiring, get understanding.

Pro 7:4 ... sister," And call understanding your intimate fi

Pro 8:14 *3 ... and sound wisdom; I am understanding, powe

Pro 9:6 *2 ... And proceed in the way of understanding."

Pro 9:10 *2 ... knowledge of the Holy One is understanding.

Pro 16:16 ... And to get understanding is to be chosen abc

Pro 23:4 *3 ... gain wealth, Cease from your consideration o

Pro 23:23 *2 ... wisdom and instruction and understanding.

Pro 30:2 *7 ... man, And I do not have the understanding of

Isa 11:2 *2 ... spirit of wisdom and understanding, The spirit

Isa 27:11 *2 ... not a people of discernment, Therefore their l

Isa 29:14 *3 ... men shall perish, And the discernment of thei

Isa 29:24 *2 ... mind will know the truth, And those who criticiz

Isa 33:19 ... tongue which no one understands.

Jer 23:20 *3 ... In the last days you will clearly understand it.

Dan 1:20 *2 ... matter of wisdom and understanding about wh

Dan 8:15 *2 ... that I sought to understand it; and behold, sta

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Pro 1:1 The Beginning of Knowledge

NAS Proverbs 1 - 2

CNVS Proverbs 1:2 要使人晓得智慧和教训，了解充满哲理的言语；

CUS Proverbs 1:2 要使人晓得智慧和训诲。分辨通达的言语。

ESV Proverbs 1:2 To know wisdom and instruction, to understand words of insight,

KJV Proverbs 1:2 To know <03045> (08800) wisdom <02451> and instruction <04148>; to perceive <0995> (08687) the words <0561> of understanding <0998>;

NAS Proverbs 1:2 To know <03045> wisdom <02451> and instruction <04148>, To discern <0995> the sayings <0561> of understanding <0998>.

NIV Proverbs 1:2 for gaining wisdom and instruction; for understanding words of insight;

NLT Proverbs 1:2 Their purpose is to teach people wisdom and discipline, to help them understand the insights of the wise.

BGT Proverbs 1:2 γινῶναι σοφίαν καὶ παιδείαν νοήσαι τε λόγους φρονήσεως

לְדַעַת חִכְמָה וּמוֹסָר לְהָבִין WTT Proverbs 1:2 אִמְרֵי בִינָה:

לְ@Pp+SxxxExHxNxxRx WTM Proverbs 1:2 ידע@vqc+SxxxxAxxExHxNxxRx

לְ@Pc+SxxxExHxNxxRx חִכְמָה@ncfsa+SxxxExHxNxxRx

Analysis Window

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Analysis Stats Notes Editor Resources X-Refs Context Vs1 ePub1 Words Version Browse

NAS: 88 matches in 38 of 31102 verses (0.12%).

vss in bk with hit Descending Options

Pro (14 of 915)

Job (9 of 1070)

Isa (5 of 1292)

Dan (4 of 357)

1Ch (2 of 942)

2Ch (2 of 822)

Deu (1 of 959)

Jer (1 of 1364)

<0998> בִּינָה (binah) (108a)
Meaning: an understanding
Origin: from 995

[KEY H0998]

30 understanding

<0998> בִּינָה (*binah*) (108a)

Meaning: *an understanding*

Origin: from 995

<0995> בִּין (*bin*) (106c)

Meaning: *to discern*

Origin: a prim. root

- CNVS **Proverbs 4:7** 智慧的开端 (“智慧的开端”或译：“智慧是首要的”) 是求取智慧，要用你所得的一切换取哲理<0998>。
- CUS **Proverbs 4:7** 智慧为首。所以要得智慧。在你一切所得之内，必得聪明。（或作用你一切所得的去换聪明）
- ESV **Proverbs 4:7** The beginning of wisdom is this: Get wisdom, and whatever you get, get insight.
- KJV **Proverbs 4:7** Wisdom <02451> is the principal thing <07225>; therefore get <07069> (08798) wisdom <02451>; and with all thy getting <07075> get understanding <0998>.
- NAS **Proverbs 4:7** "The beginning <07225> of wisdom <02451> is: Acquire <07069> wisdom <02451>; And with all <03605> your acquiring <07075>, get <07069> understanding <0998>.
- NIV **Proverbs 4:7** The beginning of wisdom is this: Get wisdom. Though it cost all you have, get understanding.
- NLT **Proverbs 4:7** Getting wisdom is the wisest thing you can do! And whatever else you do, develop good judgment.

<0998> בִּינָה (*binah*) (108a)

Meaning: *an understanding*

Origin: from 995

<0995> בִּין (*bin*) (106c)

Meaning: *to discern*

Origin: a prim. root

- CNVS **Proverbs 4:7** 智慧的开端 (“智慧的开端”或译：“智慧是首要的”) 是求取智慧，要用你所得的一切换取哲理<0998>。
- CUS **Proverbs 4:7** 智慧为首。所以要得智慧。在你一切所得之内，必得聪明。（或作用你一切所得的去换聪明）
- 智慧的开端就是：你要获得智慧；要用你一切所得的去获得明达。（箴言4:7 吕振中）
- 智慧至上，要求取智慧，要不惜一切获取悟性。（箴言4:7 当代译本）
- 智慧为首，所以要获得智慧，要用你一切所有的换取聪明。（箴言4:7 和合本2010）
- 智慧是首要的，你要获得智慧；要用你所得的一切获得悟性！（箴言4:7 标准译本）
- NAS **Proverbs 4:7** "The beginning <07225> of wisdom <02451> is: Acquire <07069> wisdom <02451>; And with all <03605> your acquiring <07075>, get <07069> understanding <0998>.
- NLT **Proverbs 4:7** Getting wisdom is the wisest thing you can do! And whatever else you do, develop good judgment.

<0998> בִּינָה (*binah*) (108a)

Meaning: *an understanding*

Origin: from 995

<0995> בִּין (*bin*) (106c)

Meaning: *to discern*

Origin: a prim. root

- CUS **Proverbs 7:1** 我儿，你要遵守我的言语，将我的命令存记在心。
- ² 遵守我的命令，就得存活。保守我的法则，（或作指教）好像保守眼中的瞳人。
- ³ 系在你指头上，刻在你心版上。
- ⁴ 对智慧说，你是我的姊妹。称呼聪明<0998>为你的亲人。
- ⁵ 他就保你远离淫妇，远离说谄媚话的外女。(Prov. 7:1-5 CUS)
- NAS **Proverbs 7:4** Say <0559> to wisdom <02451>, "You are my sister <0269>," And call <07121> understanding <0998> your intimate <04129> friend <04129>; (Prov. 7:4 NAS)

<**0998**> בִּינָה (*binah*) (108a)

Meaning: *an understanding*

Origin: from 995

<**0995**> בִּין (*bin*) (106c)

Meaning: *to discern*

Origin: a prim. root

- 要對智慧說：『你是我姊妹』；要稱呼明達為親人，(箴言7:4 呂振中)
- 你要把智慧当作姊妹，将悟性视为亲人。(箴言7:4 当代译本)
- 对智慧说“你是我的姊妹”，称呼聪明为亲人，(箴言7:4 和合本2010)
- 对智慧说：你是我的姐妹，称呼聪明为你的亲人，(箴言7:4 和合本)
- 你当对智慧说：“你是我的姐妹”，并称呼悟性为亲人；(箴言7:4 标准译本)
- 要对智慧说：“你是我的姊妹”，要称呼聪明为亲人；(箴言7:4 新译本)
- ^{NAS} **Proverbs 7:4** Say <0559> to wisdom <02451>, "You are my sister <0269>," And call <07121> understanding <0998> your intimate <04129> friend <04129>; (Prov. 7:4 NAS)

<**0998**> בִּינָה (*binah*) (108a)

Meaning: *an understanding*

Origin: from 995

<**0995**> בִּין (*bin*) (106c)

Meaning: *to discern*

Origin: a prim. root

- CNVS **Proverbs 9:6** 愚蒙人哪！你们要丢弃愚蒙，就可以存活，并且要走在**智慧的**道路上。”
- CUS **Proverbs 9:6** 你们愚蒙人，要舍弃愚蒙，就得存活。并要走**光明的**道。
- ESV **Proverbs 9:6** Leave your simple ways, and live, and walk in the way of **insight<0998>.**
- KJV **Proverbs 9:6** Forsake <05800> (08798) the foolish <06612>, and live <02421> (08798); and go <0833> (08798) in the way <01870> of **understanding <0998>.**
- NAS **Proverbs 9:6** "Forsake <05800a> *your* folly <06612a> and live <02421a>, And proceed <0833> in the way <01870> of understanding <0998>."
- NIV **Proverbs 9:6** Leave your simple ways and you will live; walk in the way of insight."
- NLT **Proverbs 9:6** Leave your simple ways behind, and begin to live; learn to use **good judgment.**"

<0998> בִּינָה (*binah*) (108a)

Meaning: *an understanding*

Origin: from 995

<0995> בִּין (*bin*) (106c)

Meaning: *to discern*

Origin: a prim. root

- CNVS **Proverbs 9:6** 愚蒙人哪！你们要丢弃愚蒙，就可以存活，并且要走在**智慧**的道路上。”
- CUS **Proverbs 9:6** 你们愚蒙人，要舍弃愚蒙，就得存活。并要走**光明的**道。
- 捨棄愚蠢，來活着！來走**明達**的道路！』（箴言9:6 呂振中）
- 你们要抛弃愚昧，就能存活，要转向**悟性**之道。”（箴言9:6 当代译本）
- 你们要离弃愚蒙，就得存活，并要走**明智**的道路。”（箴言9:6 和合本2010）
- 你们要离弃无知，就得以存活，要走上**有悟性的道路**！”（箴言9:6 标准译本）
- NAS **Proverbs 9:6** "Forsake <05800a> *your* folly <06612a> and live <02421a>, And proceed <0833> in the way <01870> of **understanding <0998>**."
- NLT **Proverbs 9:6** Leave your simple ways behind, and begin to live; learn to use **good judgment**."

<0998> בִּינָה (*binah*) (108a)

Meaning: *an understanding*

Origin: from 995

<0995> בִּין (*bin*) (106c)

Meaning: *to discern*

Origin: a prim. root

- CNVS **Proverbs 9:10** 敬畏耶和华是智慧的开端，认识至圣者就是聪明<0998>。
- CUS **Proverbs 9:10** 敬畏耶和华，是智慧的开端。认识至圣者，便是聪明<0998>。
- ESV **Proverbs 9:10** The fear of the LORD is the beginning of wisdom, and the knowledge of the Holy One is insight<0998>.
- NAS **Proverbs 9:10** The fear <03374> of the LORD <03068> is the beginning <08462> of wisdom <02451>, And the knowledge <01847> of the Holy <06918> One <06918> is understanding <0998>.
- NIV **Proverbs 9:10** The fear of the LORD is the beginning of wisdom, and knowledge of the Holy One is understanding.
- NLT **Proverbs 9:10** Fear of the LORD is the foundation of wisdom. Knowledge of the Holy One results in good judgment<0998>.

<0998> בִּינָה (*binah*) (108a)

Meaning: *an understanding*

Origin: from 995

<0995> בִּין (*bin*) (106c)

Meaning: *to discern*

Origin: a prim. root

- CNVS **Proverbs 9:10** 敬畏耶和华是智慧的开端，认识至圣者就是**聪明**<0998>。
- CUS **Proverbs 9:10** 敬畏耶和华，是智慧的开端。认识至圣者，便是**聪明**<0998>。
- 敬畏耶和华是智慧的开端，认识至圣者便是**聪明**。(箴言9:10 和合本2010)
- 敬畏永恆主是智慧的總綱；認識至聖者便是**明達**。(箴言9:10 呂振中)
- 智慧始于敬畏耶和华，认识至圣者便是**明智**。(箴言9:10 当代译本)
- 敬畏耶和华是智慧的开端，认识至圣者就是有**悟性**；(箴言9:10 标准译本)
- NAS **Proverbs 9:10** The fear <03374> of the LORD <03068> is the beginning <08462> of wisdom <02451>, And the knowledge <01847> of the Holy <06918> One <06918> is **understanding <0998>**.
- NLT **Proverbs 9:10** Fear of the LORD is the foundation of wisdom. Knowledge of the Holy One results in **good judgment<0998>**.

<0998> בִּינָה (*binah*) (108a)

Meaning: *an understanding*

Origin: from 995

<0995> בִּין (*bin*) (106c)

Meaning: *to discern*

Origin: a prim. root

要使人晓得<03045> & 分辨<0995> vs. 让百姓不明白<0995> & 不晓得<03045>?

8 我又听见主的声音，说，我可以差遣谁呢？谁肯为我们去呢？我说，我在这里，请差遣我。

9 他说，你去告诉这百姓说，你们听是要听见，却不明白<0995>。看是要看见，却不晓得<03045>。

10 要使这百姓心蒙脂油，耳朵发沉，眼睛昏迷。恐怕眼睛看见，耳朵听见，心里明白<0995>，回转过来，便得医治。(Isa. 6:8-10 CUS)

Lest <06435> they see <07200> with their eyes <05869>, Hear <08085> with their ears <0241>, Understand <0995> with their hearts <03824>, And return <07725> and be healed <07495>." (Isa. 6:10 NAS)

- ² 要使人晓得<03045>智慧和训诲。分辨<0995>通达的<0998>言语。

To know <03045> wisdom <02451> and instruction <04148> (discipline, correction, מוֹסָר(*musar*)),

to understand (discern<0995> בִּין (*bin*)) words of insight <0998> (בִּינָה (*binah*)), (Prov. 1:2 ESV)

听见vs. 听了又听: 确定性还是持续性?

- 他说: “你去告诉这百姓说: 你们听是要**听见**, 却不明白; 看是要**看见**, 却不晓得。(以赛亚书6:9 和合本)
- 他说: “你去告诉这百姓说: ‘你们**听了又听**, 却不明白; **看了又看**, 却不晓得。’(以赛亚书6:9 和合本2010)
- 祂说: “你去告诉这百姓, “你们听了又听, 却不明白; 看了又看, 却不领悟。’(以赛亚书6:9 当代译本)
- 他说: “你去告诉这百姓说: ‘你们听了又听, 却不领悟; 看了又看, 却不明白。’(以赛亚书6:9 标准译本)
- 他说: “你去告诉这子民, 说: ‘你们听了又听, 却不明白; 看了又看, 却不晓得。’(以赛亚书6:9 新译本)
- 他說: 你去對這人民說: 『你們聽了又聽吧! 但總不明白! 你們看了又看吧! 但總不曉得! (以賽亞書6:9 呂振中)
- ESV Isaiah 6:9 And he said, "Go, and say to this people: "**"Keep on hearing**, but do not understand; **keep on seeing**, but do not perceive.'
- KJV Isaiah 6:9 And he said <0559> (08799), Go <03212> (08798), and tell <0559> (08804) this people <05971>, Hear <08085> (08798) ye indeed <08085> (08800), but **understand <0995>** (08799) not; and **see <07200>** (08798) ye indeed <07200> (08800), but perceive <03045> (08799) not.
- NAS Isaiah 6:9 And He said <0559>, "Go <01980>, and tell <0559> this <02088> people <05971a>: **'Keep <08085> on listening <08085>**, but do not **perceive <0995>**; **Keep <07200> on looking <07200>**, but do not understand <03045>.'

结构: 命令式 + 绝对不定式

infinitive absolute imperative				infinitive absolute imperative			
וְאַל-תִּדְעוּ:	וְרָאוּ וְרָאוּ	וְאַל-תִּבְיִנוּ	וְשָׁמְעוּ שָׁמְעוּ				
Know-you	but-not	to-see	and-see	understand-you	but-not	to-hear	hear

绝对不定式常用于强调动作的**确定性或重要性**, 相当于“一定要看”或“确实看见”。

绝对不定式也可表示动作的**持续性或反复性**, 如“不断看”或“看了又看”。强调百姓反复接触神的话却不回应。

<04191> מוֹת (muth) (559b)

Meaning: to die

Origin: a prim. root

- CUS Genesis 2:17 只是分别善恶树上的果子，你不可吃，因为你吃的日子**必定死**。
- ESV Genesis 2:17 but of the tree of the knowledge of good and evil you shall not eat, for in the day that you eat of it you shall surely die."
- NAS Genesis 2:17 but from the tree <06086> of the knowledge <01847> of good <02896b> and evil <07451b> you shall not eat <0398>, for in the day <03117> that you eat <0398> from it you shall **surely <04191> die <04191>."**

imperfect infinitive absolute

מוֹת תָּמוּת׃ מִמּוֹת אַכְלָךְ בַּיּוֹם כִּי

（绝对不定式 + 未完成式），表达后果的确定性（“必定死”）。

百姓“听见”和“看见”的内容

- 以赛亚的任务是传达神的预言（6:8-9），包括审判（6:11-12）和救赎的盼望（6:13）。
- 百姓“听见”和“看见”的内容是神的启示（通过以赛亚的口和行动），但他们因硬着心所以无法“明白” (בִּין) <0995> 或“晓得” (יָדַעַ) <03045>。
- 可能的宾语包括：
 - 神的话语（以赛亚的预言）：百姓听见和看见以赛亚的信息，但无法理解其含义。
 - 神的旨意：神的计划（审判与救赎）是预言的核心，百姓无法分辨。
 - 神自己：在更广义的神学意义上，百姓无法认识神的属性或启示。

要使人晓得<03045>智慧<02451>和训诲<04148>。

分辨<0995>通达的<0998>言语。(Pro 1:2 CUS)

如何才能明白/分辨<0995>和晓得/知道<03045>

- CUS Proverbs 9:10 敬畏耶和华，是智慧的开端。认识至圣者，便是聪明<0998>。
- ESV Proverbs 9:10 The fear of the LORD is the beginning of wisdom, and the knowledge of the Holy One is insight.
- KJV Proverbs 9:10 The fear <03374> of the LORD <03068> is the beginning <08462> of wisdom <02451>; and the knowledge <01847> of the holy <06918> is understanding <0998>.
- NAS Proverbs 9:10 The fear <03374> of the LORD <03068> is the beginning <08462> of wisdom <02451>, And the knowledge <01847> of the Holy <06918> One <06918> is understanding <0998>.
- NLT **Proverbs 9:10** Fear of the LORD is the foundation of wisdom. Knowledge of the Holy One results in good judgment<0998>. (Prov. 9:10 NLT)

要使人晓得<03045>智慧<02451>和训诲<04148>。

分辨<0995>通达的<0998>言语。 (Pro 1:2 CUS)

CUS Proverbs 1:2 要使人晓得智慧和训诲。分辨
<0995>通达的<0998>言语。

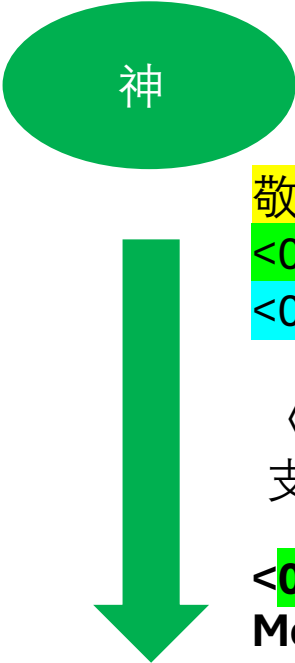
NAS Proverbs 1:2 To know <03045> wisdom <02451>
and instruction <04148>, To discern <0995> the
sayings <0561> of understanding <0998>,

- CUS **Proverbs 1:7** 敬畏
耶和华是知识<01847>
的开端<07225>。愚妄
人藐视智慧<02451>和
训诲<04148>。

<07225> ראשית (reshith (912a)
Meaning: beginning, chief
Origin: from 7218

《箴言》1:7的 ראשית更
强调敬畏神的根本性，
无递进结构。

<07218> ראש (rosh) (910c)
Meaning: head
Origin: a prim. root



敬畏耶和华，是智慧<02451>的开端
<08462>。认识至圣者，便是聪明
<0998>。(Prov. 9:10)

《箴言》9:10因 תחילת的动态性
支持递进（敬畏→认识→聪明）。

<08462> תחילה (techillah) (321a)
Meaning: a beginning



- 3 使人处事，领受智慧，仁义，公平，正直的训诲。
- 4 使愚人灵明，使少年人有知识和谋略。
- 5 使智慧人听见，增长学问。使聪明人得着智谋。
- 6 使人明白箴言和譬喻，懂得智慧人的言词和谜语。
- 7 敬畏耶和华是知识的开端。愚妄人藐视智慧和训诲。(Prov. 1:3-7 CUS)

明白/分辨<0995>和晓得/知道<03045>之后，
眼光不同了：

- 44 天国好像宝贝藏在地里。人遇见了，就把它藏起来。欢欢喜喜地去变卖一切所有的买这块地。
- 45 天国又好像买卖人，寻找好珠子。
- 46 遇见一颗重价的珠子，就去变卖他一切所有的，买了这颗珠子。(Matt. 13:44-46 CUS)

要使人晓得<03045>智慧<02451>和训诲<04148>。

分辨<0995>通达的<0998>言语。(Pro 1:2 CUS)

鼓励读者使用洞察力(**discerning<0998>**)来“辨别”追逐财富的愚蠢，从而停止这一行为

CUS Matthew 16:26 人若赚得全世界，赔上自己的生命，有什么益处呢？
人还能拿什么换生命呢？ (Matt. 16:26 CUS)

- 不要劳碌求富，**休仗自己的聪明**。(箴言23:4 和合本)
- 不要劳碌求富，要有聪明来节制。(箴言23:4 和合本2010)
- 不要辛劳求富，要有悟性，适可而止。(箴言23:4 标准译本)
- 不要劳碌求富，你要明智地放下这企图。(箴言23:4 新译本)
- 不可勞勞碌碌去求富；以你的聰明、你可別再那樣了。(箴言23:4 呂振中)
- 别为钱财耗尽心力，要明智，适可而止。(箴言23:4 当代译本)
- ESV Proverbs 23:4 Do not toil to acquire wealth; **be discerning<0998> enough to desist.**
- KJV Proverbs 23:4 Labour <03021> (08799) not to be rich <06238> (08687): **cease <02308> (08798) from thine (your) own wisdom <0998>.**
- NAS Proverbs 23:4 Do not weary <03021> yourself to gain <06238> wealth <06238>, **Cease <02308> from your consideration <0998> of it.**
- NIV Proverbs 23:4 Do not wear yourself out to get rich; **do not trust your own cleverness.**
- NLT Proverbs 23:4 Don't wear yourself out trying to get rich. **Be wise enough to know when to quit.**

《箴言 1:2》的 לְהַבִּין (discern) 指通过智慧分辨真理，选择神的旨意。
马太 16:25 的教导要求信徒分辨世俗生命（短暂）与永生（永恒）的价值，选择为耶稣舍己。

两者都涉及属灵洞察力 (discernment)：

לְהַבִּין：分辨“通达的言语”（神的真理），选择敬虔生活。

马太 16:25：分辨“生命”的真价值，选择天国而非世俗。

CUS Proverbs 1:2 要使人晓得智慧和训诲。分辨通达的言语。

ESV Proverbs 1:2 To know wisdom and instruction, to understand words of insight,

NAS Proverbs 1:2 To know <03045> wisdom <02451> and instruction <04148>, To discern <0995> the sayings <0561> of understanding <0998>,

CUS Matthew 16:25 因为凡要救自己生命的，（生命或作灵魂下同）必丧掉生命。凡为我丧掉生命的，必得着生命。(Matt. 16:25 CUS)

白菜/豆腐/红烧肉

属灵眼光

- 《箴言 1:2》：通过智慧和训诲，“分辨通达的言语”，即以神为中心的眼光理解真理。
- 《箴言 23:4》：通过 בִּינְתָךְ (洞察力)，认出财富的短暂性，选择停止追逐。
- 《马太 13:44-46》（寻宝比喻）：通过属灵眼光认出天国的无价价值，放弃一切拥有以换取它。
- 《马太 16:25》：耶稣教导人以属灵眼光认出灵魂的永恒价值，超越“全世界”的财富。

敬畏耶和华：
获得属神眼光，
做正确的选择，
开启智慧人生

- 7 只是我先前以为与我有益的，我现在因基督都当作有损的。
- 8 不但如此，我也将万事当作有损的，因我以认识我主基督耶稣为至宝。我为他已经丢弃万事，看作粪土，为要得着基督。(Phil. 3:7-8 CUS)

保罗通过认识基督的启示，看世俗成就如“粪土”，选择基督为至宝。



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